

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PARKER BRENT J  
 1525 W SULLIVAN ST  
 KINGSPORT TN 37660

Current Owner  
**SULLIVAN ST W 1525**  
 Ctrl Map: 045E    Group: K    Parcel: 004.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,200  
**Improvement Value:** \$171,100  
**Total Market Appraisal:** \$183,300  
**Assessment Percentage:** 25%  
**Assessment:** \$45,825

**Subdivision Data**

**Subdivision:** SEVIER TERRACE ADD  
**Plat Book:** 1    **Plat Page:** 106    **Block:** 1    **Lot:** 6

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 11    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | 10X19       | 190        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .16    **Total Land Units:** 0.16

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.16  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 3 - RADIANT HEAT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1662  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 08 - PLASTERED DIRECT  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 2.00  
**Actual Year Built:** 1927  
**Plumbing Fixtures:** 6  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 09 - HARDWOOD/PARQUE  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 1,050       |
| EPF - ENCLOSED PORCH FINISHED | 114         |
| EPF - ENCLOSED PORCH FINISHED | 78          |
| OPF - OPEN PORCH FINISHED     | 144         |
| BMU - BASEMENT UNFINISHED     | 360         |
| USH - UPPER STORY HIGH        | 1,020       |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 5/24/2018        | \$99,900     | 3289        | 1918        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 6/10/2014        | \$78,000     | 3123        | 902         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 7/23/1996        | \$61,500     | 1152C       | 226         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 9/4/1970         | \$0          | 0353A       | 00145       |                        | -                      | -                    |