

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LONG JERRY E & PATRICIA A  
 2545 RIVERMONT CIR  
 KINGSPORT TN 37660

Current Owner

**RIVERMONT CIR 2545**

Ctrl Map: 045H    Group: D    Parcel: 022.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$20,100  
**Improvement Value:** \$356,600  
**Total Market Appraisal:** \$376,700  
**Assessment Percentage:** 25%  
**Assessment:** \$94,175

**Subdivision Data**

**Subdivision:** RIVERMONT ESTATES PHASE 1  
**Plat Book:** 42    **Plat Page:** 43    **Block:** D    **Lot:** 12

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 12    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL  
 GAS

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | IRR         | 152        |
| 1          | STP - STOOP     | 5X6         | 30         |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0.42    **Calculated Acres:** .42    **Total Land Units:** 0.42

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.42  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 2424  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1999

**Plumbing Fixtures:**

9

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,239       |
| USF - UPPER STORY FINISHED | 1,185       |
| GRF - GARAGE FINISHED      | 440         |
| BMU - BASEMENT UNFINISHED  | 1,103       |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 6/17/1998        | \$32,000     | 1331C       | 332         | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 1/16/1997        | \$45,000     | 1191C       | 626         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 9/9/1994         | \$0          | 1019C       | 395         |                        | -                      | -                    |