

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CRAIG JACK DEAN &  
 EVELIN LOPEZ  
 206 JUDYS LN  
 JONESBOROUGH TN 37659

Current Owner

**CARIBBEAN DR 1232**  
 Ctrl Map: 046D    Group: A    Parcel: 029.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$19,400  
**Improvement Value:** \$305,700  
**Total Market Appraisal:** \$325,100  
**Assessment Percentage:** 25%  
**Assessment:** \$81,275

**Subdivision Data**

**Subdivision:** MALABAR HGTS  
**Plat Book:** 9    **Plat Page:** 42    **Block:** 256    **Lot:** 30

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 11    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

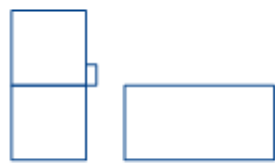
**Land Information**

<b>Deed Acres:</b> 0	<b>Calculated Acres:</b> .47	<b>Total Land Units:</b> 0.47
Land Code	Soil Class	Units
01 - RES		0.47

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 12 - BRICK/WOOD  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 2523  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 03 - MANSARD  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:** 1988  
**Plumbing Fixtures:** 9  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,682
BSF - BASE SEMI FINISHED	841
BMU - BASEMENT UNFINISHED	841
UTU - UTILITY UNFINISHED	32

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	20X74	1,480
1	WDK - WOOD DECK	8X12	96
1	STP - STOOP	6X7	42

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
7/16/2025	\$0	3659	2156		SC - SCRIVENER'S AFFIDAVIT	-
5/12/2025	\$190,000	3650	703	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
11/30/2007	\$155,000	2613C	42	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/8/2006	\$0	2443C	488		-	-
3/21/2006	\$107,500	2377C	749	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
8/26/2005	\$126,641	2351C	401	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS