

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BARRETT JOSH  
 P.O. BOX 433  
 BLUFF CITY TN 37618

Current Owner

**ROBERTSON ST 937**

Ctrl Map: 046G    Group: J    Parcel: 010.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,200  
**Improvement Value:** \$76,600  
**Total Market Appraisal:** \$88,800  
**Assessment Percentage:** 25%  
**Assessment:** \$22,200

**Subdivision Data**

**Subdivision:**  
 GIBSON ADD  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 1    228       PT10

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 11  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** KINGSPORT  
**Special Service District 2:** 000  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	UTB - UTILITY BUILDING	12X16	192
1	WDK - WOOD DECK	8X25	200

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0                      **Calculated Acres:** .16                      **Total Land Units:** 0.16

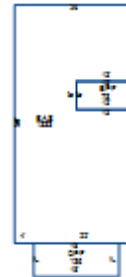
Land Code	Soil Class	Units
01 - RES		0.16

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 0 - NONE  
**Quality:**  
 1 - - AVERAGE -  
**Square Feet of Living Area:**  
 1222  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1933  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,222
EPF - ENCLOSED PORCH FINISHED	78
OPF - OPEN PORCH FINISHED	126

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
10/14/2025	\$0	3676	1641		CM - CLERK AND MASTER DEED	-
11/3/1988	\$0	838C	307		-	-
4/8/1985	\$0	437C	475		-	-
9/11/1925	\$0	208	326		-	-