

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WILLIAMS JACQUELYN D  
 1009 CHIPPENDALE RD  
 KINGSPORT TN 37660

Current Owner

**CHEROKEE VILLAGE DR 307**

Ctrl Map: 046H    Group: E    Parcel: 031.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,900  
**Improvement Value:** \$78,100  
**Total Market Appraisal:** \$91,000  
**Assessment Percentage:** 25%  
**Assessment:** \$22,750

**Subdivision Data**

**Subdivision:** CHEROKEE VILLAGE  
**Plat Book:** 2    **Plat Page:** 99    **Block:** 6    **Lot:** 61X

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 11  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** KINGSPORT  
**Special Service District 2:** K01  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED | 21X24       | 504        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

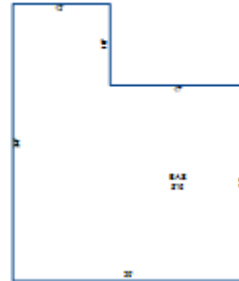
**Deed Acres:** 0    **Calculated Acres:** .17    **Total Land Units:** 0.17

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.17  |

**Residential Building #: 1**

**Improvement Type:** 51 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE -  
**Square Feet of Living Area:** 816  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 08 - PLASTERED DIRECT  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:** 1943

**Plumbing Fixtures:** 3

**Condition:** AV - AVERAGE

**Floor System:** 01 - SLAB ON GRADE

**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE

**Floor Finish:** 11 - CARPET COMBINATION

**Paint/Decor:** 03 - AVERAGE

**Electrical:** 02 - BELOW AVG

**Structural Frame:** 00 - NONE

**Building Areas**

| Areas      | Square Feet |
|------------|-------------|
| BAS - BASE | 816         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b>       | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------------|----------------------|
| 8/28/2025        | \$0          | 3665        | 2101        |                        | ED - EXECUTOR/EXECUTRIX DEED | -                    |
| 3/17/2025        | \$0          | 3646        | 779         |                        | WL - WILL BOOK               | -                    |
| 8/4/2005         | \$30,000     | 2288C       | 459         | I - IMPROVED           | WD - WARRANTY DEED           | A - ACCEPTED         |
| 11/9/2000        | \$31,200     | 1565C       | 444         | I - IMPROVED           | WD - WARRANTY DEED           | A - ACCEPTED         |
| 11/23/1970       | \$0          | 0393A       | 00142       |                        | -                            | -                    |