

**Sullivan (082)** Jan 1 Owner  
**Tax Year 2026 | Reappraisal 2025** JOSEPH CHARLES W JR  
 % RON NUSSMAN  
 100 CLINCHFIELD ST  
 KINGSPORT TN 37660

Current Owner

**W CENTER ST 549**

|           |        |         |     |     |
|-----------|--------|---------|-----|-----|
| Ctrl Map: | Group: | Parcel: | PI: | SI: |
| 0461      | G      | 026.00  |     | 000 |

**Value Information**

**Land Market Value:** \$45,600  
**Improvement Value:** \$0  
**Total Market Appraisal:** \$45,600  
**Assessment Percentage:** 40%  
**Assessment:** \$18,240

**Subdivision Data**

**Subdivision:**  
 CITY OF KINGSPORT  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 4    101    224    1

**Additional Information**

TAX DEPT CH 1C28

**General Information**

|   |   |
|---|---|
| <b>Class:</b> 08 - Commercial                                 | <b>City:</b> KINGSPORT                      |
| <b>City #:</b> 380  | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                        | <b>Neighborhood:</b> K20                    |
| <b>District:</b> 11   | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                                 | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 01 - PUBLIC / PUBLIC          | <b>Zoning:</b>                              |
| <b>Utilities - Gas/Gas Type:</b> 01 - PUBLIC - NATURAL<br>GAS |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0                      **Calculated Acres:** .33                      **Total Land Units:** 154

| Land Code | Soil Class | Units  |
|-----------|------------|--------|
| 10 - COM  |            | 154.00 |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 9/5/2001         | \$0          | 1664C       | 361         |                        | -                      | -                    |
| 11/8/1995        | \$0          | 1099C       | 84          |                        | -                      | -                    |
| 1/10/1992        | \$0          | 820C        | 124         |                        | -                      | -                    |
| 10/18/1979       | \$0          | 225C        | 156         |                        | -                      | -                    |