

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 KINGSPORT HOUSING &  
 REDEVELOPMENT AUTHORITY  
 906 E SEVIER AVE  
 KINGSPORT TN 37660

Current Owner

**BOONE ST 735**

|           |        |         |     |     |
|-----------|--------|---------|-----|-----|
| Ctrl Map: | Group: | Parcel: | PI: | SI: |
| 046J      | K      | 026.00  |     | 000 |

**Value Information**

**Land Market Value:** \$5,500  
**Improvement Value:** \$0  
**Total Market Appraisal:** \$5,500  
**Assessment Percentage:** 0%  
**Assessment:** \$0

**Subdivision Data**

**Subdivision:**  
 KINGSPORT TOWNSITE PLAN  
**Plat Book:**           **Plat Page:**           **Block:**           **Lot:**  
 A                           15B                           61                           P 11

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 04 - Federal                             | <b>City:</b> KINGSPORT                      |
| <b>City #:</b> 380                                     | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                 | <b>Neighborhood:</b> K01                    |
| <b>District:</b> 11                                    | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                          | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 01 - PUBLIC / PUBLIC   | <b>Zoning:</b>                              |
| <b>Utilities - Gas/Gas Type:</b> 01 - PUBLIC - NATURAL |   |
| GAS  |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0                   **Calculated Acres:** .1                   **Total Land Units:** 61

| Land Code   | Soil Class | Units |
|-------------|------------|-------|
| 70 - EXEMPT |            | 61.00 |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 11/19/2020       | \$0          | 3413        | 2402        |                        | -                      | -                    |
| 3/3/2014         | \$60,200     | 3112        | 1458        | I - IMPROVED           | WD - WARRANTY DEED     | P - MULTIPLE PARCELS |
| 6/21/1993        | \$0          | 920C        | 805         |                        | -                      | -                    |
| 8/9/1989         | \$0          | 683C        | 89          |                        | -                      | -                    |
| 1/27/1988        | \$0          | 600C        | 544         |                        | -                      | -                    |