

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SALAS SUSAN ELAINE  
 1606 SPRING ST  
 KINGSPORT TN 37664

Current Owner

**SPRING ST 1606**  
 Ctrl Map: 046M    Group: J    Parcel: 024.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$14,300  
**Improvement Value:** \$132,900  
**Total Market Appraisal:** \$147,200  
**Assessment Percentage:** 25%  
**Assessment:** \$36,800

**Subdivision Data**

**Subdivision:**  
 HIGHLAND PARK VANCE ADD  
**Plat Book:** 1    **Plat Page:** 76A    **Block:** 5    **Lot:** PT 3

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 11    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

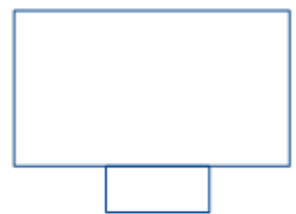
**Deed Acres:** 0    **Calculated Acres:** .14    **Total Land Units:** 0.14

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.14  |

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1296  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 2000  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,296       |
| OPF - OPEN PORCH FINISHED | 144         |

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED | 18X18       | 324        |
| 1          | WDK - WOOD DECK                  | 10X20       | 200        |
| 1          | WDK - WOOD DECK                  | 4X4         | 16         |

**Sale Information**

| Sale Date  | Price     | Book  | Page  | Vacant/Improved | Type Instrument    | Qualification |
|------------|-----------|-------|-------|-----------------|--------------------|---------------|
| 7/8/2022   | \$150,000 | 3516  | 2203  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 6/25/2012  | \$0       | 3040  | 258   |                 | -                  | -             |
| 11/28/2011 | \$0       | 3018  | 592   |                 | -                  | -             |
| 11/10/1966 | \$0       | 0283A | 00014 |                 | -                  | -             |