

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BLESSING JEAN  
 1336 WATEREE ST  
 KINGSPORT TN 37660

Current Owner

**WATEREE ST 1336**

Ctrl Map: 046N    Group: J    Parcel: 022.00    Pl:    Sl: 000

**Value Information**

**Land Market Value:** \$17,200  
**Improvement Value:** \$199,700  
**Total Market Appraisal:** \$216,900  
**Assessment Percentage:** 25%  
**Assessment:** \$54,225

**Subdivision Data**

**Subdivision:** CITY OF KINGSPORT  
**Plat Book:** 5    **Plat Page:** 172A    **Block:** 89    **Lot:** 4

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 11  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** KINGSPORT  
**Special Service District 2:** 000  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED | 14X20       | 280        |
| 1          | PTO - PATIO                      | 11X17       | 187        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .17    **Total Land Units:** 0.17

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.17  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1680  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 08 - PLASTERED DIRECT  
**Bath Tiles:** 00 - NONE  
**Shape:** 00 - SQUARE

**Building Sketch**



**Stories:** 2.00  
**Actual Year Built:** 1943  
**Plumbing Fixtures:** 6  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                           | Square Feet |
|---------------------------------|-------------|
| BAS - BASE                      | 1,050       |
| OPF - OPEN PORCH FINISHED       | 24          |
| BMU - BASEMENT UNFINISHED       | 1,050       |
| EPU - ENCLOSED PORCH UNFINISHED | 63          |
| USH - UPPER STORY HIGH          | 1,050       |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 3/4/1985         | \$0          | 436C        | 155         |                        | -                      | -                    |
| 6/1/1978         | \$0          | 166C        | 717         |                        | -                      | -                    |
| 5/5/1978         | \$0          | 166C        | 713         |                        | -                      | -                    |
| 1/1/1978         | \$20,000     | 166C        | 0713        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |