

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 TANKERSLEY TAMMY &  
 GROVER ROBINETTE  
 715 DALE ST  
 KINGSPORT TN 37660

Current Owner  
**DALE ST 715**  
 Ctrl Map: 046O    Group: B    Parcel: 051.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$22,000  
**Improvement Value:** \$168,900  
**Total Market Appraisal:** \$190,900  
**Assessment Percentage:** 40%  
**Assessment:** \$76,360

**Subdivision Data**

**Subdivision:**  
 CITY OF KINGSPORT  
**Plat Book:** A    **Plat Page:** 15B    **Block:** 65    **Lot:** 3

**Additional Information**

**General Information**

**Class:** 08 - Commercial  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 11  
**Number of Buildings:** 2  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** KINGSPORT  
**Special Service District 2:** 000  
**Neighborhood:** K10  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type                 | Description | Area/Units |
|------------|----------------------|-------------|------------|
| 1          | ASP - ASPHALT PAVING |             | 4,000      |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .16    **Total Land Units:** 50

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 10 - COM  |            | 50.00 |

**Commercial Building #: 1**

**Improvement Type:**  
 30 - OFFICE  
**Quality:**  
 1 - AVERAGE  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 00 - FLAT  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE  
**Heat and AC:**  
 08 - HVAC PKG  
**Building Sketch**



**Actual Year Built:**  
 1979  
**Business Living Area:**  
 1000  
**Floor System:**  
 01 - SLAB ON GRADE  
**Roof Cover/Deck:**  
 10 - BUILT-UP COMPOSITION  
**Floor Finish:**  
 12 - CARPET  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE  
**Plumbing Fixtures:**  
 2  
**Interior/Exterior Areas**

| Type        | Square Feet | Exterior Wall     |
|-------------|-------------|-------------------|
| 30 - OFFICE | 1,000       | 11 - COMMON BRICK |

**Commercial Features**

| Type         | Units  |
|--------------|--------|
| CAN - CANOPY | 60 X 1 |

**Commercial Building #: 2**

**Improvement Type:**

30 - OFFICE

**Quality:**

1 - AVERAGE

**Foundation:**

02 - CONTINUOUS FOOTING

**Roof Framing:**

02 - GABLE/HIP

**Cabinet/Millwork:**

02 - BELOW AVG

**Interior Finish:**

11 - PANELING BELOW AVG

**Bath Tiles:**

00 - NONE

**Shape:**

01 - RECTANGLE

**Heat and AC:**

08 - HVAC PKG

**Building Sketch**



**Actual Year Built:**

1980

**Business Living Area:**

993

**Floor System:**

01 - SLAB ON GRADE

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

12 - CARPET

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Plumbing Fixtures:**

2

**Interior/Exterior Areas**

| Type        | Square Feet | Exterior Wall     |
|-------------|-------------|-------------------|
| 30 - OFFICE | 993         | 11 - COMMON BRICK |

**Commercial Features**

| Type | Units |
|------|-------|
|------|-------|

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 8/26/2015        | \$100,000    | 3171        | 708         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 4/26/1977        | \$0          | 235C        | 267         |                        | -                      | -                    |
| 1/1/1977         | \$10,000     | 235C        | 0267        | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 6/15/1962        | \$0          | WB9         | 45          |                        | -                      | -                    |