

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WATTERSON RALPH  
 817 DALE ST  
 KINGSPORT TN 37660

Current Owner

**DALE ST 817**

Ctrl Map: 046O    Group: H    Parcel: 026.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,900  
**Improvement Value:** \$116,800  
**Total Market Appraisal:** \$129,700  
**Assessment Percentage:** 25%  
**Assessment:** \$32,425

**Subdivision Data**

**Subdivision:**  
 CITY OF KINGSPORT  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 A    20A    69    5

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 11  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** KINGSPORT  
**Special Service District 2:** 000  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	CPY - CANOPY	24X12	288
1	UTB - UTILITY BUILDING	15X20	300

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0                      **Calculated Acres:** .17                      **Total Land Units:** 0.17

Land Code	Soil Class	Units
01 - RES		0.17

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 949  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 08 - PLASTERED DIRECT  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**

1.00

**Actual Year Built:**

1920

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

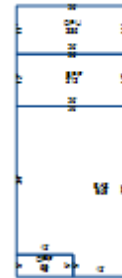
**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	949
EPF - ENCLOSED PORCH FINISHED	312
OPF - OPEN PORCH FINISHED	65
OPU - OPEN PORCH UNFINISHED	286

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
1/17/1979	\$0	194C	793		-	-
1/1/1979	\$12,000	194C	0793	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/10/1976	\$0	156C	637		-	-
5/28/1974	\$0	27C	200		-	-