

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 JONES OLAN O & SYLVIA W  
 5028 PRESTON PARK DR  
 KINGSPORT TN 37664

Current Owner

**PRESTON PARK DR 5028**

Ctrl Map: 047M    Group: D    Parcel: 004.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$73,400  
**Improvement Value:** \$1,476,300  
**Total Market Appraisal:** \$1,549,700  
**Assessment Percentage:** 25%  
**Assessment:** \$387,425

**Subdivision Data**

**Subdivision:**  
 THE SUMMIT AT PRESTON PARK  
**Plat Book:** 54    **Plat Page:** 484    **Block:**    **Lot:** 24

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 11  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** KINGSPORT  
**Special Service District 2:** 000  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	PTO - PATIO	IRR	475
1	POL - SWIMMING POOL		240

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0.95    **Calculated Acres:** 0    **Total Land Units:** 0.95

Land Code	Soil Class	Units
01 - RES		0.95

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 05 - SIDING ABOVE AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2+ - ABOVE AVERAGE +  
**Square Feet of Living Area:**  
 5866  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

2015

**Plumbing Fixtures:**

14

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

10 - HARDWOOD-TERR-TILE

**Paint/Decor:**

04 - ABOVE AVERAGE

**Electrical:**

04 - ABOVE AVG

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	2,933
BSF - BASE SEMI FINISHED	2,933
OPF - OPEN PORCH FINISHED	480
OPF - OPEN PORCH FINISHED	480
GRF - GARAGE FINISHED	700
OPF - OPEN PORCH FINISHED	26

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
9/11/2014	\$134,100	3133	154	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
2/3/2014	\$0	3111	1472		-	-
6/24/2013	\$0	3084	664		-	-