

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LYNCH DAVID CHARLES &  
 LESLIE KATHLEEN TRUSTEES  
 5101 FOXFIRE TRAIL  
 KINGSPORT TN 37664

Current Owner

**FOXFIRE TRL 5101**

Ctrl Map: 048C    Group: A    Parcel: 025.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$40,600  
**Improvement Value:** \$539,200  
**Total Market Appraisal:** \$579,800  
**Assessment Percentage:** 25%  
**Assessment:** \$144,950

**Subdivision Data**

**Subdivision:**  
 FOXFIRE SEC A  
**Plat Book:** 14    **Plat Page:** 67-    **Block:**    **Lot:** 38

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K03  
**District:** 07    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 11 - INDIVIDUAL /  
 INDIVIDUAL    **Zoning:** A-2  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	14X26	364
1	WDK - WOOD DECK	IRR	328

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** 1.02    **Total Land Units:** 1.02

Land Code	Soil Class	Units
01 - RES		1.02

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 4316  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1994

**Plumbing Fixtures:**

11

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

04 - ABOVE AVERAGE

**Electrical:**

04 - ABOVE AVG

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,787
BSF - BASE SEMI FINISHED	1,290
OPF - OPEN PORCH FINISHED	56
GRF - GARAGE FINISHED	520
USH - UPPER STORY HIGH	1,892
ATF - ATTIC FINISHED	520

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
6/7/2018	\$355,000	3291	1192	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
6/5/2006	\$375,000	2408C	413	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
11/10/1993	\$26,000	953C	621	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
10/29/1993	\$0	959C	215		-	-
10/29/1993	\$0	953C	618		-	-