

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 FOGLEMAN ERIN L &  
 JOSHUA BRENT  
 5137 SPRING HILL DR  
 KINGSPORT TN 37664

**SPRING HILL DR 5137**  
 Ctrl Map: 048F    Group: B    Parcel: 027.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$27,200  
**Improvement Value:** \$266,500  
**Total Market Appraisal:** \$293,700  
**Assessment Percentage:** 25%  
**Assessment:** \$73,425

**Subdivision Data**

**Subdivision:**  
 GREENWOOD HILLS SEC 2 PT 1  
**Plat Book:** 13    **Plat Page:** 10    **Block:** C    **Lot:** 5

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K03  
**District:** 07    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	14X12	168
1	PTO - PATIO	4X9	36

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

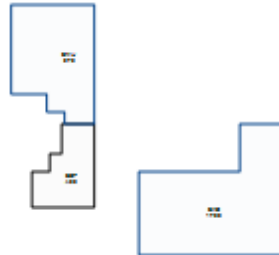
**Deed Acres:** 0    **Calculated Acres:** .35    **Total Land Units:** 0.35

Land Code	Soil Class	Units
01 - RES		0.35

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2152  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1976  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,700
BSF - BASE SEMI FINISHED	452
BMU - BASEMENT UNFINISHED	976

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
5/6/2019	\$164,000	3333	91	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/21/2006	\$147,500	2431C	184	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
10/30/2000	\$0	1566C	233		-	-
6/30/1975	\$0	0057C	00485		-	-