

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 FLANNAGAN SAMANTHA  
 % SAMANTHA D FLANNAGAN  
 409 ASTOR ST  
 KINGSPORT TN 37664

Current Owner

**ASTOR ST 409**

Ctrl Map: 048H    Group: E    Parcel: 003.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$10,800  
**Improvement Value:** \$69,600  
**Total Market Appraisal:** \$80,400  
**Assessment Percentage:** 25%  
**Assessment:** \$20,100

**Subdivision Data**

**Subdivision:**  
 GARFIELD SWINEY SUB 2  
**Plat Book:** 2    **Plat Page:** 64A

**Block:**    **Lot:**  
                     16

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 10  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** K03  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-2

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .14    **Total Land Units:** 0.14

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.14  |

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 3 - RADIANT HEAT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 642  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Stories:**  
 1.00  
**Actual Year Built:**  
 1938  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 642         |
| OPF - OPEN PORCH FINISHED | 90          |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 9/10/2001        | \$0          | 1673C       | 472         |                        | -                      | -                    |
| 1/8/2001         | \$28,000     | 1600C       | 347         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 4/22/1999        | \$5,000      | 1428C       | 128         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 10/9/1997        | \$0          | 1255C       | 394         |                        | -                      | -                    |