

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BELL JOSH & BLAIR  
 42 SHADDEN SPRINGS RD  
 GRAY TN 37615-4195

Current Owner

**SPURGEON RD 339**  
 Ctrl Map: 049    Group:    Parcel: 038.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$24,500  
 Improvement Value: \$164,500  
 Total Market Appraisal: \$189,000  
 Assessment Percentage: 25%  
 Assessment: \$47,250

**Subdivision Data**

Subdivision: WALTER & MITTIE TOMLINSON  
 Plat Book: 54    Plat Page: 92    Block:    Lot:

**Additional Information**

**General Information**

Class: 00 - Residential    City #:    City:  
 Special Service District 1: 000    Special Service District 2: 000  
 District: 07    Neighborhood: K03  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 11 - INDIVIDUAL / INDIVIDUAL    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 00 - NONE    Zoning: R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

| Deed Acres: 1.03 | Calculated Acres: 0 | Total Land Units: 1.03 |
|------------------|---------------------|------------------------|
| Land Code        | Soil Class          | Units                  |
| 04 - IMP SITE    |                     | 1.03                   |

**Residential Building #: 1**

Improvement Type: 51 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 1008  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



Stories: 2.00  
 Actual Year Built: 1941  
 Plumbing Fixtures: 3  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 03 - COMPOSITION SHINGLE  
 Floor Finish: 11 - CARPET COMBINATION  
 Paint/Decor: 03 - AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 840         |
| EPF - ENCLOSED PORCH FINISHED | 182         |
| OPF - OPEN PORCH FINISHED     | 182         |
| BMU - BASEMENT UNFINISHED     | 840         |
| ATF - ATTIC FINISHED          | 840         |

**Outbuildings & Yard Items**

| Building # | Type                 | Description | Area/Units |
|------------|----------------------|-------------|------------|
| 1          | CPY - CANOPY         | 14X28       | 392        |
| 1          | PTO - PATIO          | 15X26       | 240        |
| 1          | ISH - IMPLEMENT SHED | 25X35       | 875        |

**Sale Information**

| Sale Date  | Price    | Book  | Page  | Vacant/Improved | Type Instrument    | Qualification |
|------------|----------|-------|-------|-----------------|--------------------|---------------|
| 10/27/2017 | \$55,000 | 3264  | 2048  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 7/13/1988  | \$0      | 626C  | 125   |                 | -                  | -             |
| 6/1/1984   | \$0      | 399C  | 793   |                 | -                  | -             |
| 1/8/1958   | \$0      | 00WB7 | 00524 |                 | -                  | -             |
| 2/5/1926   | \$0      | 00200 | 00536 |                 | -                  | -             |