

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SOUTHERLAND STEPHEN & LORA J  
 1818 ISLAND RD  
 BLOUNTVILLE TN 37617

Current Owner

**ISLAND RD 1818**

Ctrl Map: 049    Group:    Parcel: 110.20    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$45,100  
**Improvement Value:** \$556,500  
**Total Market Appraisal:** \$601,600  
**Assessment Percentage:** 25%  
**Assessment:** \$150,400

**Subdivision Data**

**Subdivision:** MCCRACKEN & SOUTHERLAND SUB  
**Plat Book:** 59    **Plat Page:** 225    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** V01  
**District:** 05    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 2.63    **Calculated Acres:** 0    **Total Land Units:** 2.63

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 2.63  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2340  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 2025  
**Plumbing Fixtures:**  
 7  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 2,340       |
| GRF - GARAGE FINISHED     | 636         |
| OPF - OPEN PORCH FINISHED | 544         |
| OPF - OPEN PORCH FINISHED | 400         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b>     | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 2/9/2024         | \$0          | 3592        | 972         |                        | QC - QUITCLAIM DEED        | -                    |
| 12/13/2023       | \$150,000    | 3586        | 1689        | V - VACANT             | WD - WARRANTY DEED         | J - ESTATE SALE      |
| 12/12/2023       | \$0          | 3586        | 1687        |                        | HR - AFFIDAVIT OF HEIRSHIP | -                    |
| 6/10/1991        | \$0          | 779C        | 106         |                        | -                          | -                    |