

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BOWERY MIKEL  
 133 ELLA DR  
 BLOUNTVILLE TN 37617

Current Owner

**ELLA DR 133**

Ctrl Map: 050N    Group: A    Parcel: 008.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,900  
**Improvement Value:** \$196,300  
**Total Market Appraisal:** \$210,200  
**Assessment Percentage:** 25%  
**Assessment:** \$52,550

**Subdivision Data**

**Subdivision:**  
 SWEET GUM HILL SUB

**Plat Book:** 7    **Plat Page:** 26    **Block:** B    **Lot:** 3

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 05  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** V01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .39    **Total Land Units:** 0.39

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.39  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1200  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1963  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,200       |
| UTF - UTILITY FINISHED    | 400         |
| BMU - BASEMENT UNFINISHED | 1,200       |

**Outbuildings & Yard Items**

| Building # | Type                   | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1          | STP - STOOP            | 4X7         | 28         |
| 1          | STP - STOOP            | 4X5         | 20         |
| 1          | UTB - UTILITY BUILDING | 8X14        | 112        |
| 1          | STP - STOOP            | 8X17        | 136        |

**Sale Information**

| Sale Date  | Price     | Book  | Page | Vacant/Improved | Type Instrument    | Qualification |
|------------|-----------|-------|------|-----------------|--------------------|---------------|
| 12/3/2021  | \$172,000 | 3482  | 1905 | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 9/27/2007  | \$0       | 2590C | 439  |                 | -                  | -             |
| 6/20/2003  | \$56,000  | 1958C | 402  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 8/27/1987  | \$0       | 578C  | 528  |                 | -                  | -             |
| 10/20/1979 | \$0       | 224C  | 594  |                 | -                  | -             |