

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 DABBS JOHN M & PHYLLIS A &  
 JOHN M DABBS II  
 136 WAMPLER RD  
 BRISTOL TN 37620

Current Owner

**WAMPLER RD 140**  
 Ctrl Map: 053    Group:    Parcel: 053.10    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$76,100  
**Improvement Value:** \$376,600  
**Total Market Appraisal:** \$452,700  
**Assessment Percentage:** 25%  
**Assessment:** \$113,175

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 21  
**Number of Buildings:** 2  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 10.38    **Calculated Acres:** 0    **Total Land Units:** 10.38

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 10.38 |

**Residential Building #: 1**

**Improvement Type:**

51 - SINGLE FAMILY

**Exterior Wall:**

05 - SIDING ABOVE AVG

**Heat and AC:**

7 - HEAT AND COOLING SPLIT

**Quality:**

1 - AVERAGE

**Square Feet of Living Area:**

1109

**Foundation:**

02 - CONTINUOUS FOOTING

**Roof Framing:**

02 - GABLE/HIP

**Cabinet/Millwork:**

03 - AVERAGE

**Interior Finish:**

04 - WOOD WALLS

**Bath Tiles:**

00 - NONE

**Shape:**

01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

2001

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

09 - HARDWOOD/PARQUE

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 1,008       |
| BMU - BASEMENT UNFINISHED     | 1,008       |
| SPU - SCREEN PORCH UNFINISHED | 288         |
| ATF - ATTIC FINISHED          | 504         |

**Residential Building #: 2**

**Improvement Type:**

01 - SINGLE FAMILY

**Exterior Wall:**

04 - SIDING AVERAGE

**Heat and AC:**

7 - HEAT AND COOLING SPLIT

**Quality:**

0+ - BELOW AVERAGE +

**Square Feet of Living Area:**

1586

**Foundation:**

02 - CONTINUOUS FOOTING

**Roof Framing:**

02 - GABLE/HIP

**Cabinet/Millwork:**

03 - AVERAGE

**Interior Finish:**

07 - DRYWALL

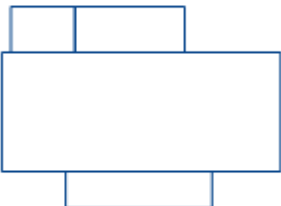
**Bath Tiles:**

00 - NONE

**Shape:**

01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1999

**Plumbing Fixtures:**

6

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

09 - HARDWOOD/PARQUE

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                           | Square Feet |
|---------------------------------|-------------|
| BAS - BASE                      | 1,586       |
| EPU - ENCLOSED PORCH UNFINISHED | 240         |
| SPU - SCREEN PORCH UNFINISHED   | 140         |
| SPU - SCREEN PORCH UNFINISHED   | 256         |

**Outbuildings & Yard Items**

| Building # | Type                   | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1          | WDK - WOOD DECK        | 8X36        | 288        |
| 1          | UTB - UTILITY BUILDING | 23X36       | 828        |
| 1          | UTB - UTILITY BUILDING | 10X12       | 120        |
| 2          | UTB - UTILITY BUILDING | 10X12       | 120        |
| 2          | UTB - UTILITY BUILDING | 10X12       | 120        |

**Sale Information**

| Sale Date  | Price    | Book | Page | Vacant/Improved | Type Instrument     | Qualification   |
|------------|----------|------|------|-----------------|---------------------|-----------------|
| 10/19/2022 | \$0      | 3532 | 2371 |                 | QC - QUITCLAIM DEED | -               |
| 8/26/1997  | \$10,000 | 403  | 679  | V - VACANT      | WD - WARRANTY DEED  | B - FAMILY SALE |
| 1/1/1900   | \$0      | NA   | NA   |                 | -                   | -               |