

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 DUNLAP WILLIAM JOSEPH &  
 STACY J & MISTY D DUNLAP  
 1044 VANCE TANK RD  
 BRISTOL TN 37620

Current Owner

**VANCE TANK RD 1044**

Ctrl Map: 053E    Group: A    Parcel: 014.01    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,800  
**Improvement Value:** \$190,600  
**Total Market Appraisal:** \$204,400  
**Assessment Percentage:** 25%  
**Assessment:** \$51,100

**Subdivision Data**

**Subdivision:**  
 FRANK T SHARRETT FARM

**Plat Book:** 2    **Plat Page:** 179    **Block:**    **Lot:** PT 5

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 21  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	PTO - PATIO	7X26	182

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .38    **Total Land Units:** 0.38

Land Code	Soil Class	Units
01 - RES		0.38

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1- - AVERAGE -  
**Square Feet of Living Area:**  
 1920  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 2008  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,920

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/28/2020	\$115,000	3372	1379	I - IMPROVED	WD - WARRANTY DEED	I - FINANCIAL INSTITUTION
11/21/2019	\$0	3362	250		AF - AFFIDAVIT OF AFFIXATION	-
6/14/2019	\$0	3337	1219		TR - TRUSTEE'S DEED	-
4/24/1992	\$0	317	526		-	-
10/31/1985	\$0	242	408		-	-
6/27/1984	\$0	228	540		-	-
6/26/1984	\$0	228	225		-	-