

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WILLIAMSON DAVID RYAN &  
 AMANDA R  
 215 BRISCOE CIR EXT  
 BRISTOL TN 37620

Current Owner

**BRISCOE CIR EXT 215**

Ctrl Map: 054A    Group: A    Parcel: 008.04    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$20,600  
**Improvement Value:** \$208,700  
**Total Market Appraisal:** \$229,300  
**Assessment Percentage:** 25%  
**Assessment:** \$57,325

**Subdivision Data**

**Subdivision:** SOUTH ACRES SEC 2  
**Plat Book:** 3    **Plat Page:** 54    **Block:**    **Lot:** 12

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 21  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 00 - PUBLIC / NONE  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** B03  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	5X8	40
1	WDK - WOOD DECK	IRR	302

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .37    **Total Land Units:** 0.37

Land Code	Soil Class	Units
01 - RES		0.37

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 8 - HEAT AND COOLING PKG  
**Quality:** 1+ - AVERAGE +  
**Square Feet of Living Area:** 1414  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 03 - U-SHAPED

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1984

**Plumbing Fixtures:**

6

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	884
USH - UPPER STORY HIGH	884

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
10/17/2012	\$120,000	3054	744	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/18/2005	\$115,000	634	83	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/23/1996	\$76,000	385	317	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/15/1996	\$0	383	171		-	-