

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 ARGABRITE WILLIAM C &  
 PATRICIA H  
 10 HUNTINGTON PT  
 KINGSPORT TN 37660

Current Owner

**HUNTINGTON PT 10**

Ctrl Map: 060    Group:    Parcel: 028.10    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$71,700  
**Improvement Value:** \$857,500  
**Total Market Appraisal:** \$929,200  
**Assessment Percentage:** 25%  
**Assessment:** \$232,300

**Subdivision Data**

**Subdivision:**  
 HUNTINGTON POINTE  
**Plat Book:** 43    **Plat Page:** 8    **Block:**    **Lot:** 2

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 12    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** A-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	IRR	900

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
10/21/1995	\$0	1094C	48		-	-

**Land Information**

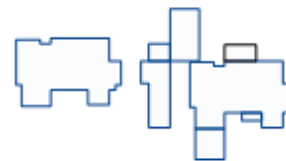
**Deed Acres:** 9    **Calculated Acres:** 0    **Total Land Units:** 9

Land Code	Soil Class	Units
04 - IMP SITE		9.00

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 4568  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

2.00  
**Actual Year Built:**  
 1997  
**Plumbing Fixtures:**  
 11  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	3,286
USF - UPPER STORY FINISHED	902
USF - UPPER STORY FINISHED	208
OPF - OPEN PORCH FINISHED	90
GRF - GARAGE FINISHED	506
BMU - BASEMENT UNFINISHED	3,286
ATF - ATTIC FINISHED	858
OPF - OPEN PORCH FINISHED	288