

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CRADIC GEORGE W JR & LINDA  
 1005 HUNTINGTON CT  
 KINGSPORT TN 37660

Current Owner

**HUNTINGTON CT 1005**

Ctrl Map: 060C    Group: C    Parcel: 010.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$28,700  
**Improvement Value:** \$461,800  
**Total Market Appraisal:** \$490,500  
**Assessment Percentage:** 25%  
**Assessment:** \$122,625

**Subdivision Data**

**Subdivision:**  
 HUNTINGTON PLACE PH 1

**Plat Book:** 22    **Plat Page:** 2-4    **Block:**    **Lot:**

**Additional Information**

UNIT 5

**General Information**

**Class:** 00 - Residential  
**City #:** 380  
**Special Service District 1:** 000  
**District:** 12  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**City:** KINGSPORT  
**Special Service District 2:** 000  
**Neighborhood:** K01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	5X12	78
1	WDK - WOOD DECK	IRR	660

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .42    **Total Land Units:** 0.42

Land Code	Soil Class	Units
01 - RES		0.42

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 2740  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1988  
**Plumbing Fixtures:**  
 8  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,521
USF - UPPER STORY FINISHED	1,219
GRF - GARAGE FINISHED	625

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
7/14/1988	\$180,000	626C	480	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
1/8/1987	\$21,500	582C	192	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
11/22/1967	\$0	298A	694		-	-