

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 GREATER KINGSPORT ALLIANCE  
 FOR DEVELOPMENT, INC  
 PO BOX 44  
 KINGSPORT TN 37662

Current Owner

**DALE ST 926**

|           |        |         |     |     |
|-----------|--------|---------|-----|-----|
| Ctrl Map: | Group: | Parcel: | PI: | SI: |
| 061B      | A      | 035.00  |     | 000 |

**Value Information**

**Land Market Value:** \$6,200  
**Improvement Value:** \$0  
**Total Market Appraisal:** \$6,200  
**Assessment Percentage:** 0%  
**Assessment:** \$0

**Subdivision Data**

**Subdivision:**

KINGSPORT TOWNSITE PLAN

|                   |                   |               |             |
|-------------------|-------------------|---------------|-------------|
| <b>Plat Book:</b> | <b>Plat Page:</b> | <b>Block:</b> | <b>Lot:</b> |
| A                 | 20A               | 71            | 59          |

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 04 - Federal                             | <b>City:</b> KINGSPORT                      |
| <b>City #:</b> 380                                     | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                 | <b>Neighborhood:</b> K01                    |
| <b>District:</b> 11                                    | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                          | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 01 - PUBLIC / PUBLIC   | <b>Zoning:</b>                              |
| <b>Utilities - Gas/Gas Type:</b> 01 - PUBLIC - NATURAL |   |
| GAS  |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** .14      **Total Land Units:** 50

| Land Code   | Soil Class | Units |
|-------------|------------|-------|
| 70 - EXEMPT |            | 50.00 |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 9/7/2016         | \$0          | 3214        | 1860        |                        | QC - QUITCLAIM DEED    | -                    |
| 1/19/2016        | \$0          | 3188        | 1202        |                        | -                      | -                    |
| 10/17/1996       | \$0          | 1195C       | 101         |                        | -                      | -                    |
| 4/11/1996        | \$0          | 1195C       | 95          |                        | -                      | -                    |
| 5/17/1994        | \$0          | 996C        | 521         |                        | -                      | -                    |