

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 TIPTON ASHLEY DAVID &  
 LEATHA MARIA TIPTON  
 102 PIERCE LN  
 JOHNSON CITY TN 37604

Current Owner  
 HALE ROBERT L SR  
 1305 E SEVIER AVE  
 KINGSPORT TN 37664

**SEVIER AVE E 1305**  
 Ctrl Map: 061C    Group: G    Parcel: 033.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$11,400  
**Improvement Value:** \$94,300  
**Total Market Appraisal:** \$105,700  
**Assessment Percentage:** 25%  
**Assessment:** \$26,425

**Subdivision Data**

**Subdivision:**  
 KINGSPORT TOWNSITE ADD 5  
**Plat Book:** 4    **Plat Page:** 208    **Block:** 100    **Lot:** 5

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 11    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	GUD - DETACHED GARAGE UNFINISHED	10X16	160

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .11    **Total Land Units:** 0.11

Land Code	Soil Class	Units
01 - RES		0.11

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 8 - HEAT AND COOLING PKG  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 651  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:**  
 1923  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	651
EPF - ENCLOSED PORCH FINISHED	60
OPF - OPEN PORCH FINISHED	144
OPU - OPEN PORCH UNFINISHED	125

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
1/27/2026	\$130,000	3685	173	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
12/30/2020	\$70,000	3422	565	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/20/1983	\$15,000	534C	210	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
5/13/1983	\$0	354C	149		-	-
1/1/1983	\$22,000	354C	149	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/15/1960	\$0	208A	66		-	-