

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PURDIE JONATHAN  
 1544 KINGS RD  
 KINGSPORT TN 37664

Current Owner

**KINGS RD 1544**

Ctrl Map: 061C    Group: L    Parcel: 038.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$20,000  
**Improvement Value:** \$122,800  
**Total Market Appraisal:** \$142,800  
**Assessment Percentage:** 25%  
**Assessment:** \$35,700

**Subdivision Data**

**Subdivision:**  
 GREENFIELDS ADD  
**Plat Book:** 3    **Plat Page:** 38C    **Block:** C191    **Lot:** 24

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 11    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL  
 GAS

**Outbuildings & Yard Items**

| Building # | Type         | Description | Area/Units |
|------------|--------------|-------------|------------|
| 1          | CPY - CANOPY | 10X24       | 240        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

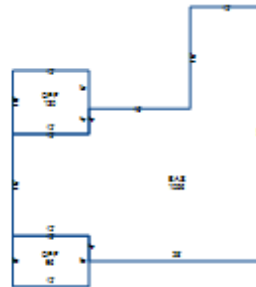
**Deed Acres:** 0    **Calculated Acres:** .2    **Total Land Units:** 0.2

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.20  |

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1056  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1945  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,056       |
| OPF - OPEN PORCH FINISHED | 96          |
| OPF - OPEN PORCH FINISHED | 120         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b>     | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 2/20/2025        | \$207,000    | 3639        | 2904        | I - IMPROVED           | WD - WARRANTY DEED         | A - ACCEPTED         |
| 9/20/2019        | \$114,000    | 3351        | 1510        | I - IMPROVED           | WD - WARRANTY DEED         | A - ACCEPTED         |
| 8/20/2019        | \$0          | 3346        | 1328        |                        | SC - SCRIVENER'S AFFIDAVIT | -                    |
| 11/15/2011       | \$0          | 3013        | 1795        |                        | -                          | -                    |
| 11/9/2007        | \$50,000     | 2607C       | 138         | I - IMPROVED           | WD - WARRANTY DEED         | A - ACCEPTED         |
| 7/14/1964        | \$0          | 0246A       | 00489       |                        | -                          | -                    |