

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CRAWFORD TINA LYNN  
 3248 CLOVER ST  
 KINGSPORT TN 37664

Current Owner

**CLOVER ST 3248**  
 Ctrl Map: 062H    Group: H    Parcel: 006.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$16,200  
**Improvement Value:** \$116,600  
**Total Market Appraisal:** \$132,800  
**Assessment Percentage:** 25%  
**Assessment:** \$33,200

**Subdivision Data**

**Subdivision:** RIDGEWAY ADD  
**Plat Book:** 2    **Plat Page:** 32    **Block:** 6    **Lot:** 22

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 11    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL  
 GAS

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

| <b>Deed Acres:</b> 0 | <b>Calculated Acres:</b> .22 | <b>Total Land Units:</b> 0.22 |
|----------------------|------------------------------|-------------------------------|
| Land Code            | Soil Class                   | Units                         |
| 01 - RES             |                              | 0.22                          |

**Residential Building #: 1**

**Improvement Type:** 51 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1092  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 11 - PANELING BELOW AVG  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1949  
**Plumbing Fixtures:** 3  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 09 - HARDWOOD/PARQUE  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,092       |
| OPF - OPEN PORCH FINISHED | 50          |
| OPF - OPEN PORCH FINISHED | 18          |
| BMU - BASEMENT UNFINISHED | 884         |

**Outbuildings & Yard Items**

| <b>Building #</b> | <b>Type</b>                     | <b>Description</b> | <b>Area/Units</b> |
|-------------------|---------------------------------|--------------------|-------------------|
| 1                 | CFD - DETACHED CARPORT FINISHED | IRR                | 342               |
| 1                 | STP - STOOP                     | IRR                | 62                |
| 1                 | UTB - UTILITY BUILDING          | 6X9                | 54                |
| 1                 | WDK - WOOD DECK                 | 12X12              | 144               |
| 1                 | ASH - ATTACHED SHED             | 5X16               | 80                |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b>     | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 12/3/2021        | \$0          | 3484        | 1424        |                        | QC - QUITCLAIM DEED        | -                    |
| 10/25/2021       | \$0          | 3484        | 1421        |                        | HR - AFFIDAVIT OF HEIRSHIP | -                    |
| 4/14/1983        | \$0          | 350C        | 136         |                        | -                          | -                    |
| 1/1/1983         | \$16,500     | 350C        | 136         | I - IMPROVED           | WD - WARRANTY DEED         | A - ACCEPTED         |
| 4/25/1959        | \$0          | 194A        | 425         |                        | -                          | -                    |