

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SHAFFER WINTIE JOSEPHINE &  
 JOIE LEE SHAFFER  
 132 GUNNINGS AVE  
 BLOUNTVILLE TN 37617

Current Owner

**GUNNINGS AVE 132**

Ctrl Map: 064E    Group: A    Parcel: 007.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,600  
**Improvement Value:** \$30,900  
**Total Market Appraisal:** \$43,500  
**Assessment Percentage:** 25%  
**Assessment:** \$10,875

**Subdivision Data**

**Subdivision:**  
 GUNNINGS HEIGHTS SUB  
**Plat Book:** 5    **Plat Page:** 2    **Block:**    **Lot:** 20

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** V01  
**District:** 05    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK		128

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

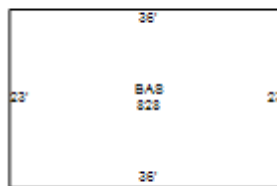
**Deed Acres:** 0    **Calculated Acres:** .56    **Total Land Units:** 0.56

Land Code	Soil Class	Units
01 - RES		0.56

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 03 - SIDING BELOW AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0 - BELOW AVERAGE  
**Square Feet of Living Area:**  
 828  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1995  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	828

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/5/2024	\$0	3591	1752		QC - QUITCLAIM DEED	-
1/31/2017	\$0	3231	1693		QC - QUITCLAIM DEED	-
10/2/2014	\$35,900	3137	2057	I - IMPROVED	WD - WARRANTY DEED	I - FINANCIAL INSTITUTION
8/1/2014	\$0	3129	134		-	-
12/6/1999	\$39,000	1479C	465	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/20/1995	\$9,000	1087C	791	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED