

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 GURLEY MARVIN M&  
 KIMBERLYN C  
 353 OVERLOOK DR  
 BLOUNTVILLE TN 37617

Current Owner

**OVERLOOK DR 353**  
 Ctrl Map: 066N    Group: A    Parcel: 021.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$56,200  
**Improvement Value:** \$442,900  
**Total Market Appraisal:** \$499,100  
**Assessment Percentage:** 25%  
**Assessment:** \$124,775

**Subdivision Data**

**Subdivision:**  
 GLENROY ESTATES SEC 3  
**Plat Book:** 10    **Plat Page:** 34    **Block:** 3    **Lot:** 5

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 04  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** V01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

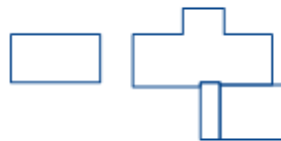
| <b>Deed Acres:</b> 0 | <b>Calculated Acres:</b> .48 | <b>Total Land Units:</b> 0.48 |
|----------------------|------------------------------|-------------------------------|
| Land Code            | Soil Class                   | Units                         |
| 01 - RES             |                              | 0.48                          |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 3374  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Stories:**  
 2.00  
**Actual Year Built:**  
 1989  
**Plumbing Fixtures:**  
 11  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,722       |
| BSF - BASE SEMI FINISHED   | 750         |
| USF - UPPER STORY FINISHED | 902         |
| OPF - OPEN PORCH FINISHED  | 234         |

**Outbuildings & Yard Items**

| <b>Building #</b> | <b>Type</b>                       | <b>Description</b> | <b>Area/Units</b> |
|-------------------|-----------------------------------|--------------------|-------------------|
| 1                 | WDK - WOOD DECK                   | 4X14               | 56                |
| 1                 | WDK - WOOD DECK                   | 4X14               | 56                |
| 1                 | PTO - PATIO                       | 12X22              | 264               |
| 1                 | PTO - PATIO                       | 12X23              | 276               |
| 1                 | PTO - PATIO                       | 12X19              | 228               |
| 1                 | PTO - PATIO                       | 22X28              | 616               |
| 1                 | UUF - UTILITY ROOM UNF/GARAGE FIN | 27X35              | 945               |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 5/20/1993        | \$165,000    | 913C        | 244         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 6/16/1987        | \$0          | 566C        | 803         |                        | -                      | -                    |
| 4/20/1987        | \$0          | 551C        | 600         |                        | -                      | -                    |
| 6/10/1982        | \$0          | 318C        | 120         |                        | -                      | -                    |