

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PHILLIPPIE ROBERT W JR &  
 LINDA B  
 337 ORCHARD LN  
 BLUFF CITY TN 37618

Current Owner

**ORCHARD LN 337**

Ctrl Map: 0670    Group: B    Parcel: 032.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$39,100  
**Improvement Value:** \$463,000  
**Total Market Appraisal:** \$502,100  
**Assessment Percentage:** 25%  
**Assessment:** \$125,525

**Subdivision Data**

**Subdivision:**  
 APPLE RIDGE  
**Plat Book:** 28    **Plat Page:** 17    **Block:**    **Lot:** 32

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 04    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	11X12	132

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .95    **Total Land Units:** 0.95

Land Code	Soil Class	Units
01 - RES		0.95

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 3337  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1989

**Plumbing Fixtures:**

9

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

04 - ABOVE AVERAGE

**Electrical:**

04 - ABOVE AVG

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,241
BSF - BASE SEMI FINISHED	483
USF - UPPER STORY FINISHED	1,073
OPF - OPEN PORCH FINISHED	276
OPF - OPEN PORCH FINISHED	60
GRF - GARAGE FINISHED	900
USH - UPPER STORY HIGH	900

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
9/27/1999	\$144,000	1464C	623	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
6/9/1989	\$16,900	673C	659	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
5/23/1988	\$0	617C	242		-	-