

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 OTEY HOWARD G JR &  
 SHERRY L  
 196 OLD THOMAS BRIDGE RD  
 BLUFF CITY TN 37618

Current Owner

**OLD THOMAS BRIDGE RD 196**

Ctrl Map: 0670    Group: C    Parcel: 001.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$22,600  
**Improvement Value:** \$200,200  
**Total Market Appraisal:** \$222,800  
**Assessment Percentage:** 25%  
**Assessment:** \$55,700

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 04  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED | 24X24       | 576        |
| 1          | WDK - WOOD DECK                  | IRR         | 552        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** 0      **Total Land Units:** 0.49

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.49  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 0 - NONE  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1836  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Stories:**  
 2.00  
**Actual Year Built:**  
 1960  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 1,026       |
| USF - UPPER STORY FINISHED    | 810         |
| EPF - ENCLOSED PORCH FINISHED | 310         |
| EPF - ENCLOSED PORCH FINISHED | 216         |
| OPF - OPEN PORCH FINISHED     | 115         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 11/29/1991       | \$0          | 807C        | 154         |                        | -                      | -                    |
| 11/9/1979        | \$0          | 227C        | 302         |                        | -                      | -                    |
| 1/1/1979         | \$34,500     | 227C        | 0302        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 12/10/1963       | \$0          | 238A        | 376         |                        | -                      | -                    |