

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BARKER JOSEPH M &  
 BRANDY N  
 319 CHARLTON CT  
 BLUFF CITY TN 37618

Current Owner

**CHARLTON CT 319**  
 Ctrl Map: 067P    Group: C    Parcel: 022.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$45,600  
**Improvement Value:** \$501,700  
**Total Market Appraisal:** \$547,300  
**Assessment Percentage:** 25%  
**Assessment:** \$136,825

**Subdivision Data**

**Subdivision:**  
 APPLE VALLEY ESTATES SEC 4  
**Plat Book:** 48    **Plat Page:** 42    **Block:** G    **Lot:** 7

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 04    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL  
 GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	IRR	172

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

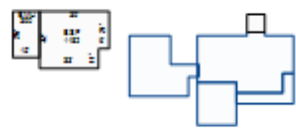
**Deed Acres:** 0.5    **Calculated Acres:** 0    **Total Land Units:** 0.5

Land Code	Soil Class	Units
01 - RES		0.50

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 3736  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Building Sketch**



**Stories:**

2.00  
**Actual Year Built:**  
 2003  
**Plumbing Fixtures:**  
 12  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,550
USF - UPPER STORY FINISHED	1,004
OPF - OPEN PORCH FINISHED	258
GRF - GARAGE FINISHED	528
SPF - SCREEN PORCH FINISHED	100
BSF - BASE SEMI FINISHED	1,182
BMU - BASEMENT UNFINISHED	390

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/12/2021	\$424,900	3478	82	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
4/16/2019	\$332,500	3330	217	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
4/14/2014	\$266,000	3117	1146	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/10/2014	\$0	3112	2071		-	-
5/30/2008	\$259,000	2675C	30	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
2/25/2004	\$206,000	2077C	567	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED