

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PARSONS CORY E  
 115 MCCRACKEN DR  
 JOHNSON CITY TN 37615

Current Owner

**WRIGHT LN 104**

Ctrl Map: 068    Group:    Parcel: 036.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$16,400  
 Improvement Value: \$64,700  
 Total Market Appraisal: \$81,100  
 Assessment Percentage: 25%  
 Assessment: \$20,275

**Additional Information**

**General Information**

Class: 00 - Residential  
 City #:  
 Special Service District 1: 000  
 District: 04  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 11 - INDIVIDUAL / INDIVIDUAL  
 Utilities - Gas/Gas Type: 00 - NONE

City:  
 Special Service District 2: 000  
 Neighborhood: B01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning: A-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	12X15	180

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0    Calculated Acres: .9    Total Land Units: 0.9

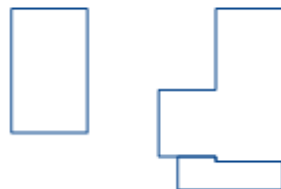
Land Code	Soil Class	Units
04 - IMP SITE		0.90

**Residential Building #: 1**

Improvement Type:  
 51 - SINGLE FAMILY  
 Exterior Wall:  
 04 - SIDING AVERAGE  
 Heat and AC:  
 0 - NONE  
 Quality:  
 0 - BELOW AVERAGE  
 Square Feet of Living Area:  
 680  
 Foundation:  
 02 - CONTINUOUS FOOTING  
 Roof Framing:  
 02 - GABLE/HIP  
 Cabinet/Millwork:  
 02 - BELOW AVG  
 Interior Finish:  
 07 - DRYWALL  
 Bath Tiles:  
 00 - NONE  
 Shape:  
 02 - L-SHAPED

Stories:  
 1.00  
 Actual Year Built:  
 1950  
 Plumbing Fixtures:  
 3  
 Condition:  
 AV - AVERAGE  
 Floor System:  
 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck:  
 00 - CORRUGATED METAL  
 Floor Finish:  
 08 - PINE/SOFT WOOD  
 Paint/Decor:  
 02 - BELOW AVERAGE  
 Electrical:  
 02 - BELOW AVG  
 Structural Frame:  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	680
OPF - OPEN PORCH FINISHED	140
BMU - BASEMENT UNFINISHED	416

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
12/7/2019	\$50,000	3365	597	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
5/27/2016	\$0	3204	304		-	-
4/15/1992	\$4,500	871C	495	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
10/7/1983	\$0	782C	729		-	-
3/7/1969	\$0	0322A	00052		-	-