

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 ANDERSON JAMIE
 PO BOX 4304
 JOHNSON CITY TN 37602

Current Owner

BROYLES LN 311

Ctrl Map: 068 Group: Parcel: 085.10 Pl: SI: 000

Value Information

Land Market Value: \$14,500
 Improvement Value: \$242,700
 Total Market Appraisal: \$257,200
 Assessment Percentage: 25%
 Assessment: \$64,300

Additional Information

General Information

Class: 00 - Residential City:
 City #: Special Service District 2: 000
 Special Service District 1: 000 Neighborhood: B03
 District: 21 Number of Mobile Homes: 0
 Number of Buildings: 1 Utilities - Electricity: 01 - PUBLIC
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL Zoning: R-1
 Utilities - Gas/Gas Type: 00 - NONE

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

Sale Information

Long Sale Information list on subsequent pages

Land Information

Deed Acres: 0 Calculated Acres: .43 Total Land Units: 0.43

| Land Code | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE | | 0.43 |

Residential Building #: 1

Improvement Type:
 50 - MANUFACTURED
 Exterior Wall:
 04 - SIDING AVERAGE
 Heat and AC:
 7 - HEAT AND COOLING SPLIT
 Quality:
 1 - AVERAGE
 Square Feet of Living Area:
 1512
 Foundation:
 01 - PIERS
 Roof Framing:
 02 - GABLE/HIP
 Cabinet/Millwork:
 03 - AVERAGE
 Interior Finish:
 07 - DRYWALL
 Bath Tiles:
 00 - NONE
 Shape:
 01 - RECTANGLE

Building Sketch



Stories:
 1.00
 Actual Year Built:
 2023
 Plumbing Fixtures:
 6
 Condition:
 AV - AVERAGE
 Floor System:
 04 - WOOD W/ SUB FLOOR
 Roof Cover/Deck:
 03 - COMPOSITION SHINGLE
 Floor Finish:
 10 - HARDWOOD-TERR-TILE
 Paint/Decor:
 03 - AVERAGE
 Electrical:
 03 - AVERAGE
 Structural Frame:
 00 - NONE

Building Areas

| Areas | Square Feet |
|---------------------------|-------------|
| BAS - BASE | 1,512 |
| OPF - OPEN PORCH FINISHED | 160 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|------------------|--------------|-------------|-------------|------------------------|------------------------------|----------------------|
| 9/6/2022 | \$0 | 3531 | 2284 | | AF - AFFIDAVIT OF AFFIXATION | - |
| 6/29/2022 | \$17,000 | 3515 | 1371 | V - VACANT | WD - WARRANTY DEED | A - ACCEPTED |
| 6/1/2001 | \$7,500 | 1627C | 314 | V - VACANT | WD - WARRANTY DEED | B - FAMILY SALE |
| 11/6/1996 | \$7,500 | 389 | 169 | V - VACANT | WD - WARRANTY DEED | A - ACCEPTED |
| 9/25/1990 | \$0 | 300 | 809 | | - | - |
| 7/18/1989 | \$0 | 288 | 351 | | - | - |