

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 COUNTS JAMES DONALD &  
 SYLVIA M  
 330 ANN ST  
 BRISTOL TN 37620

Current Owner

**ANN ST 330**  
 Ctrl Map: 068J    Group: A    Parcel: 007.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,800  
**Improvement Value:** \$272,900  
**Total Market Appraisal:** \$286,700  
**Assessment Percentage:** 25%  
**Assessment:** \$71,675

**Subdivision Data**

**Subdivision:** BROOKMEAD ADDITION  
**Plat Book:** 4    **Plat Page:** 147    **Block:**    **Lot:** 19

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B03  
**District:** 04    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	4X8	32

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
2/9/1972	\$0	0372A	00288		-	-
6/6/1966	\$0	0275A	00214		-	-

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .37    **Total Land Units:** 0.37

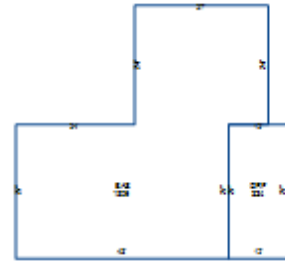
Land Code	Soil Class	Units
01 - RES		0.37

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 8 - HEAT AND COOLING PKG  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1809  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Stories:** 1.00  
**Actual Year Built:** 1966  
**Plumbing Fixtures:** 5  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 09 - HARDWOOD/PARQUE  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,809
GRF - GARAGE FINISHED	324