

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SHARPE DANIEL E &  
 JENNIFER S  
 436 PLEASANT GROVE RD  
 BLUFF CITY TN 37618

Current Owner

**PLEASANT GROVE RD 436**

Ctrl Map: 0680    Group: A    Parcel: 048.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$25,600  
**Improvement Value:** \$189,000  
**Total Market Appraisal:** \$214,600  
**Assessment Percentage:** 25%  
**Assessment:** \$53,650

**Subdivision Data**

**Subdivision:**  
 HIGH OAKS ADD 2  
**Plat Book:** 4    **Plat Page:** 172    **Block:**    **Lot:** 27

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** Z01  
**District:** 04    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	SHD - SHED	12X20	240

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
6/12/2003	\$60,000	1953C	459	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/31/1957	\$0	0178A	00295		-	-

**Land Information**

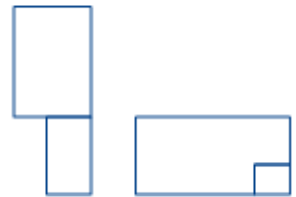
**Deed Acres:** 0    **Calculated Acres:** .73    **Total Land Units:** 0.73

Land Code	Soil Class	Units
01 - RES		0.73

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1232  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1957

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,232
BMF - BASEMENT FINISHED	390
OPF - OPEN PORCH FINISHED	120
BMU - BASEMENT UNFINISHED	962