

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SHIPLEY DAVID SCOTT  
 237 HILL TOP CIR  
 BLUFF CITY TN 37618

Current Owner

**HILL TOP CIR 237**

Ctrl Map: 068O    Group: C    Parcel: 012.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$24,600  
 Improvement Value: \$159,800  
 Total Market Appraisal: \$184,400  
 Assessment Percentage: 25%  
 Assessment: \$46,100

**Subdivision Data**

Subdivision: WHITETOP ACRES SEC 2 REPLT  
 Plat Book: 52    Plat Page: 509    Block:    Lot: 12

**Additional Information**

**General Information**

Class: 00 - Residential    City #:    City:  
 Special Service District 1: 000    Special Service District 2: 000  
 District: 04    Neighborhood: Z01  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 00 - NONE    Zoning: R-1

**Outbuildings & Yard Items**

| Building # | Type        | Description | Area/Units |
|------------|-------------|-------------|------------|
| 1          | STP - STOOP | 5X7         | 35         |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

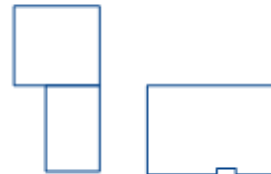
Deed Acres: 0    Calculated Acres: .65    Total Land Units: 0.65

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.65  |

**Residential Building #: 1**

Improvement Type: 01 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - - AVERAGE -  
 Square Feet of Living Area: 1164  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 00 - NONE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1980

**Plumbing Fixtures:**

6

**Condition:**

AV - AVERAGE

**Floor System:**

03 - WOOD W/O SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,164       |
| BMF - BASEMENT FINISHED   | 459         |
| BMU - BASEMENT UNFINISHED | 675         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b>    |
|------------------|--------------|-------------|-------------|------------------------|------------------------|-------------------------|
| 9/24/2007        | \$4,400      | 2519C       | 246         | V - VACANT             | WD - WARRANTY DEED     | M - PHYSICAL DIFFERENCE |
| 6/24/1998        | \$0          | 1335C       | 675         |                        | -                      | -                       |
| 9/17/1992        | \$40,500     | 864C        | 503         | I - IMPROVED           | WD - WARRANTY DEED     | B - FAMILY SALE         |
| 4/30/1984        | \$0          | 396C        | 19          |                        | -                      | -                       |