

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 GURA MATTHEW M &  
 THERESA L  
 1628 HICKORY TREE RD  
 BRISTOL TN 37620

Current Owner

**HICKORY TREE RD 1628**  
 Ctrl Map: 070    Group:    Parcel: 032.05    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$17,000  
**Improvement Value:** \$290,000  
**Total Market Appraisal:** \$307,000  
**Assessment Percentage:** 25%  
**Assessment:** \$76,750

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 01  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | IRR         | 612        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** .72      **Total Land Units:** 0.72

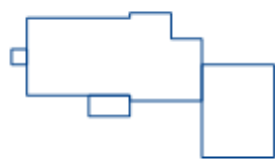
| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 0.72  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2032  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Stories:**  
 1.00  
**Actual Year Built:**  
 1952  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 2,032       |
| OPF - OPEN PORCH FINISHED | 36          |
| OPF - OPEN PORCH FINISHED | 128         |
| GRU - GARAGE UNFINISHED   | 1,008       |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 1/16/2018        | \$150,500    | 3274        | 1084        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 4/14/2016        | \$0          | 3195        | 2321        |                        | -                      | -                    |
| 7/30/1986        | \$20,000     | 252         | 535         | I - IMPROVED           | WD - WARRANTY DEED     | D -                  |