

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 GRAYBEAL CAROL  
 645 RANGEWOOD RD  
 PINEY FLATS TN 37686

Current Owner

**SARATOGA RD 1408**  
 Ctrl Map: 075L    Group: C    Parcel: 001.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$19,200  
**Improvement Value:** \$301,400  
**Total Market Appraisal:** \$320,600  
**Assessment Percentage:** 25%  
**Assessment:** \$80,150

**Subdivision Data**

**Subdivision:** TREELAND DEV SEC A-B-C  
**Plat Book:** 2    **Plat Page:** 45    **Block:** C    **Lot:** P 4

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City #:**    **City:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K03  
**District:** 13    **Number of Mobile Homes:** 0  
**Number of Buildings:** 2    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

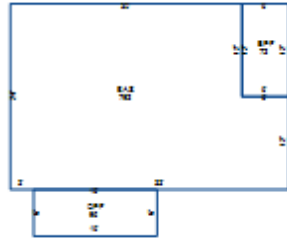
**Land Information**

| <b>Deed Acres:</b> 0 | <b>Calculated Acres:</b> 1.13 | <b>Total Land Units:</b> 1.13 |
|----------------------|-------------------------------|-------------------------------|
| Land Code            | Soil Class                    | Units                         |
| 01 - RES             |                               | 1.13                          |

**Residential Building #: 1**

**Improvement Type:** 51 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 5 - HEATING W/DUCTS  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 792  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 02 - BELOW AVG  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1950  
**Plumbing Fixtures:** 3  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 02 - BELOW AVG  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 792         |
| EPF - ENCLOSED PORCH FINISHED | 72          |
| OPF - OPEN PORCH FINISHED     | 96          |

**Residential Building #: 2**

**Improvement Type:**

01 - SINGLE FAMILY

**Exterior Wall:**

12 - BRICK/WOOD

**Heat and AC:**

7 - HEAT AND COOLING SPLIT

**Quality:**

1 - AVERAGE

**Square Feet of Living Area:**

1358

**Foundation:**

02 - CONTINUOUS FOOTING

**Roof Framing:**

02 - GABLE/HIP

**Cabinet/Millwork:**

03 - AVERAGE

**Interior Finish:**

07 - DRYWALL

**Bath Tiles:**

00 - NONE

**Shape:**

01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1980

**Plumbing Fixtures:**

6

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,358       |
| CPF - CARPORT FINISHED    | 480         |
| BMU - BASEMENT UNFINISHED | 1,274       |

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED | 16X20       | 320        |
| 2          | STP - STOOP                      | 5X7         | 35         |
| 2          | WDK - WOOD DECK                  | 10X12       | 120        |

**Sale Information**

| Sale Date  | Price     | Book  | Page  | Vacant/Improved | Type Instrument            | Qualification |
|------------|-----------|-------|-------|-----------------|----------------------------|---------------|
| 4/17/2024  | \$360,000 | 3602  | 420   | I - IMPROVED    | WD - WARRANTY DEED         | A - ACCEPTED  |
| 12/12/2023 | \$0       | 3585  | 2110  |                 | HR - AFFIDAVIT OF HEIRSHIP | -             |
| 7/11/1968  | \$0       | 0310A | 00090 |                 | -                          | -             |
| 1/1/1900   | \$0       | NA    | NA    |                 | -                          | -             |