

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CISTARO JENICE A &  
 JAIME CISTARO  
 3913 LAKE VALLEY CT  
 KINGSPORT TN 37664

Current Owner

**LAKE VALLEY CT 3913**  
 Ctrl Map: 077G    Group: B    Parcel: 011.85    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$18,000  
**Improvement Value:** \$315,800  
**Total Market Appraisal:** \$333,800  
**Assessment Percentage:** 25%  
**Assessment:** \$83,450

**Subdivision Data**

**Subdivision:**  
 LAKE VALLEY SUB  
**Plat Book:** 42    **Plat Page:** 47    **Block:** B    **Lot:** 3

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 07    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL  
 GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	IRR	224
1	STP - STOOP	6X6	36

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .25    **Total Land Units:** 0.25

Land Code	Soil Class	Units
01 - RES		0.25

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2368  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1998  
**Plumbing Fixtures:**  
 8  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,056
USF - UPPER STORY FINISHED	942
GRF - GARAGE FINISHED	462
BMU - BASEMENT UNFINISHED	882
USH - UPPER STORY HIGH	616

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
12/29/2022	\$395,000	3540	1023	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/30/2019	\$284,000	3343	1338	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/25/2019	\$0	3343	1334		QC - QUITCLAIM DEED	-
6/3/2015	\$243,000	3160	2338	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/13/2015	\$243,000	3160	2334	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/12/2013	\$236,000	3091	1636	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/13/1998	\$171,500	1337C	759	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED