

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WILSON JACK B & KATHLEEN A  
 511 E RIDGERS DR  
 CHUCKEY TN 37641

Current Owner

**HWY 75 1612**  
 Ctrl Map: 079    Group:    Parcel: 006.00    Pl:    Sl: 000

**Value Information**

Land Market Value: \$50,000  
 Improvement Value: \$401,700  
 Total Market Appraisal: \$451,700  
 Assessment Percentage: 40%  
 Assessment: \$180,680

**Additional Information**

**General Information**

Class: 08 - Commercial  
 City #:  
 Special Service District 1: 000  
 District: 18  
 Number of Buildings: 2  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL  
 Utilities - Gas/Gas Type: 00 - NONE

City:  
 Special Service District 2: 000  
 Neighborhood: V25  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning: M-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	ASP - ASPHALT PAVING	IRR	18,631

**Sale Information**

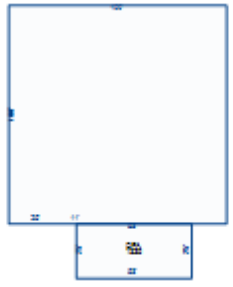
Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 1	Calculated Acres: 0	Total Land Units: 1
Land Code	Soil Class	Units
11 - COM RURAL		1.00

**Commercial Building #: 1**

**Improvement Type:**  
 40 - WAREHOUSE  
**Quality:**  
 1 - AVERAGE  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 06 - STEEL TRUSS/PURLINS  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 01 - UNFINISHED  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE  
**Heat and AC:**  
 00 - NONE  
**Building Sketch**



**Actual Year Built:**  
 1977  
**Business Living Area:**  
 11325  
**Floor System:**  
 01 - SLAB ON GRADE  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 01 - CONCRETE FINISH  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 02 - MASONRY PIL/STL  
**Plumbing Fixtures:**  
 4

**Interior/Exterior Areas**

Type	Square Feet	Exterior Wall
40 - WAREHOUSE	10,000	15 - PREFINISHED METAL
OFA - Office - Average	1,325	15 - PREFINISHED METAL

**Commercial Features**

Type	Units
HAC - HEATING AND COOLING	10000 X 1

**Commercial Building #: 2**

**Improvement Type:**

47 - PREFAB

**Quality:**

1+ - AVERAGE +

**Foundation:**

01 - PIERS

**Roof Framing:**

04 - WOODFRAME/TRUSS

**Cabinet/Millwork:**

00 - NONE

**Interior Finish:**

00 - NONE

**Bath Tiles:**

00 - NONE

**Shape:**

01 - RECTANGLE

**Heat and AC:**

00 - NONE

**Building Sketch**



**Actual Year Built:**

1997

**Business Living Area:**

1200

**Floor System:**

00 - EARTH

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

00 - EARTH

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

00 - NONE

**Structural Frame:**

01 - WOOD BEAM & COLUMN

**Plumbing Fixtures:**

0

**Interior/Exterior Areas**

Type	Square Feet	Exterior Wall
47 - PREFAB	1,200	19 - PREFIN METAL CRIMPED

**Commercial Features**

Type	Units
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**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
5/16/2014	\$370,000	3120	1399	I - IMPROVED	WD - WARRANTY DEED	J - ESTATE SALE
4/11/2008	\$0	2659C	761		-	-
11/6/2007	\$0	2609C	638		-	-
4/6/1995	\$200,000	1056C	415	I - IMPROVED	WD - WARRANTY DEED	M - PHYSICAL DIFFERENCE