

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 DANIEL JUSTIN &  
 CATHERINE  
 520 MUDDY CREEK RD  
 BLOUNTVILLE TN 37617

Current Owner

**MUDDY CREEK RD 520**  
 Ctrl Map: 080    Group:    Parcel: 079.05    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$32,000  
**Improvement Value:** \$308,400  
**Total Market Appraisal:** \$340,400  
**Assessment Percentage:** 25%  
**Assessment:** \$85,100

**Subdivision Data**

**Subdivision:** HERMAN SMITH PROP  
**Plat Book:** 58    **Plat Page:** 453    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** V01  
**District:** 05    **Number of Mobile Homes:**  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

| Sale Date  | Price     | Book  | Page | Vacant/Improved | Type Instrument    | Qualification |
|------------|-----------|-------|------|-----------------|--------------------|---------------|
| 12/20/2022 | \$250,000 | 3539  | 1005 | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 9/9/2002   | \$0       | 1816C | 169  |                 | -                  | -             |

**Land Information**

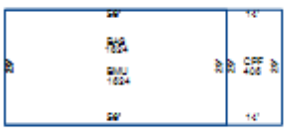
**Deed Acres:** 1.09    **Calculated Acres:**    **Total Land Units:** 1.09

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 1.09  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1624  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1960  
**Plumbing Fixtures:** 5  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 09 - HARDWOOD/PARQUE  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,624       |
| CPF - CARPORT FINISHED    | 406         |
| BMU - BASEMENT UNFINISHED | 1,624       |

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | STP - STOOP                      | 7X22        | 154        |
| 1          | OSH - OPEN SHED                  | 16X16       | 256        |
| 1          | GUD - DETACHED GARAGE UNFINISHED | 30X60       | 1,800      |
| 1          | STP - STOOP                      | 5X7         | 35         |