

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 KETRON JAMES HAROLD &  
 SHIRLEY  
 P O BOX 138  
 BLUFF CITY TN 37618

Current Owner

**HAMILTON HILL RD 327**  
 Ctrl Map: 082    Group:    Parcel: 037.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$27,900  
**Improvement Value:** \$74,800  
**Total Market Appraisal:** \$102,700  
**Assessment Percentage:** 25%  
**Assessment:** \$25,675

**Subdivision Data**

**Subdivision:**  
 KETRON & HORTON PROP ROW REVIS  
**Plat Book:** 59    **Plat Page:** 316    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 04  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 14 - NONE / PRIVATE  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
4/15/1998	\$0	1300C	518		-	-
10/26/1970	\$0	0350A	00542		-	-

**Land Information**

**Deed Acres:** 2.71    **Calculated Acres:** 0    **Total Land Units:** 2.71

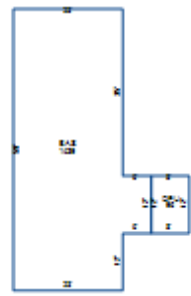
Land Code	Soil Class	Units
04 - IMP SITE		2.71

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0- - BELOW AVERAGE -  
**Square Feet of Living Area:**  
 1429  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1988  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 03 - WOOD W/O SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,429
OPU - OPEN PORCH UNFINISHED	96

## Outbuildings & Yard Items

Building #	Type	Description	Area/Units
1	SHD - SHED	11X20	220
1	PTO - PATIO	8X12	96
1	WDK - WOOD DECK	10X20	200