

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 ROBINSON TERRY A & APRIL M
 3526 HWY 390
 BLUFF CITY TN 37618

Current Owner

HWY 390 3526
 Ctrl Map: 082 Group: Parcel: 043.10 Pl: SI: 000

Value Information

Land Market Value: \$127,900
Improvement Value: \$243,600
Total Market Appraisal: \$371,500
Assessment Percentage: 25%
Assessment: \$92,875

Additional Information

General Information

Class: 00 - Residential
City #:
Special Service District 1: 000
District: 04
Number of Buildings: 1
Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL
Utilities - Gas/Gas Type: 00 - NONE

City:
Special Service District 2: 000
Neighborhood: Z01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning: R-1

Outbuildings & Yard Items

Long OutBuilding & Yard Items list on subsequent pages

Sale Information

Long Sale Information list on subsequent pages

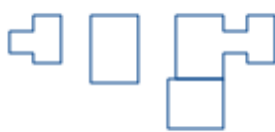
Land Information

| Deed Acres: 6.91 | Calculated Acres: 0 | Total Land Units: 6.91 |
|-------------------------|----------------------------|-------------------------------|
| Land Code | Soil Class | Units |
| 04 - IMP SITE | | 6.91 |

Residential Building #: 1

Improvement Type:
 01 - SINGLE FAMILY
Exterior Wall:
 04 - SIDING AVERAGE
Heat and AC:
 7 - HEAT AND COOLING SPLIT
Quality:
 1- - AVERAGE -
Square Feet of Living Area:
 2052
Foundation:
 02 - CONTINUOUS FOOTING
Roof Framing:
 02 - GABLE/HIP
Cabinet/Millwork:
 03 - AVERAGE
Interior Finish:
 07 - DRYWALL
Bath Tiles:
 00 - NONE
Shape:
 04 - IRR SHAPE

Building Sketch



Stories:

2.00

Actual Year Built:

1979

Plumbing Fixtures:

8

Condition:

AV - AVERAGE

Floor System:

04 - WOOD W/ SUB FLOOR

Roof Cover/Deck:

13 - PREFIN METAL CRIMPED

Floor Finish:

11 - CARPET COMBINATION

Paint/Decor:

03 - AVERAGE

Electrical:

03 - AVERAGE

Structural Frame:

00 - NONE

Building Areas

| Areas | Square Feet |
|----------------------------|-------------|
| BAS - BASE | 1,236 |
| USF - UPPER STORY FINISHED | 816 |
| GRF - GARAGE FINISHED | 700 |
| BMU - BASEMENT UNFINISHED | 468 |

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|---------------------|-------------|------------|
| 1 | STP - STOOP | 5X12 | 60 |
| 1 | PTO - PATIO | 12X14 | 168 |
| 1 | WDK - WOOD DECK | 12X14 | 168 |
| 1 | WDK - WOOD DECK | 7X9 | 63 |
| 1 | WDK - WOOD DECK | 4X4 | 16 |
| 1 | PTO - PATIO | 6X14 | 84 |
| 1 | SHD - SHED | 20X24 | 480 |
| 1 | ASH - ATTACHED SHED | 16X24 | 384 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|-----------|-----------|-------|------|-----------------|--------------------|---------------|
| 5/10/2002 | \$150,000 | 1768C | 543 | I - IMPROVED | WD - WARRANTY DEED | A - ACCEPTED |
| 1/21/2001 | \$0 | 1768C | 539 | | - | - |
| 7/11/1980 | \$0 | 507C | 322 | | - | - |
| 10/3/1978 | \$0 | 182C | 355 | | - | - |