

|   |                     |               |                |        |         |     |     |
|---|---------------------|---------------|----------------|--------|---------|-----|-----|
| <b>Sullivan (082)</b>                   | Jan 1 Owner         | Current Owner | <b>HWY 394</b> |        |         |     |     |
| <b>Tax Year 2026   Reappraisal 2025</b> | HARR ROBERT GAIL    |               | Ctrl Map:      | Group: | Parcel: | PI: | SI: |
|   | PO BOX 756          |               | 082            |        | 110.00  |     | 000 |
|   | BLUFF CITY TN 37618 |               |                |        |         |     |     |

**Value Information**

|                                |             |                               |           |
|--------------------------------|-------------|-------------------------------|-----------|
| <b>Land Market Value:</b>      | \$1,517,900 | <b>Land Use Value:</b>        | \$262,600 |
| <b>Improvement Value:</b>      | \$0         | <b>Improvement Value:</b>     | \$0       |
| <b>Total Market Appraisal:</b> | \$1,517,900 | <b>Total Use Appraisal:</b>   | \$262,600 |
|                                |             | <b>Assessment Percentage:</b> | 25%       |
|                                |             | <b>Assessment:</b>            | \$65,650  |

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 11 - Agricultural                              | <b>City:</b> BRISTOL                        |
| <b>City #:</b> 090   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                       | <b>Neighborhood:</b> B20                    |
| <b>District:</b> 04  | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                                | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 11 - INDIVIDUAL / INDIVIDUAL | <b>Zoning:</b> A-1                          |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE                   |   |

**Outbuildings & Yard Items**

| <b>Building #</b> | <b>Type</b> | <b>Description</b> | <b>Area/Units</b> |
|-------------------|-------------|--------------------|-------------------|
|-------------------|-------------|--------------------|-------------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Long Land Information list on subsequent pages

**Sale Information**

| Sale Date  | Price | Book  | Page | Vacant/Improved | Type Instrument | Qualification |
|------------|-------|-------|------|-----------------|-----------------|---------------|
| 11/7/2013  | \$0   | 3102  | 1489 |                 | -               | -             |
| 11/7/2013  | \$0   | 3102  | 1485 |                 | -               | -             |
| 12/13/2006 | \$0   | 2482C | 394  |                 | -               | -             |
| 8/19/1984  | \$0   | 427C  | 673  |                 | -               | -             |

**Land Information**

| Deed Acres: 0   | Calculated Acres: 93.9 | Total Land Units: 93.85 |
|-----------------|------------------------|-------------------------|
| Land Code       | Soil Class             | Units                   |
| 46 - ROTATION   | A                      | 8.06                    |
| 46 - ROTATION   | P                      | 14.94                   |
| 54 - PASTURE    | G                      | 7.89                    |
| 54 - PASTURE    | P                      | 2.28                    |
| 62 - WOODLAND 2 | A                      | 0.56                    |
| 46 - ROTATION   | G                      | 54.83                   |
| 62 - WOODLAND 2 | P                      | 0.79                    |
| 62 - WOODLAND 2 | G                      | 4.50                    |