

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 DISHMAN JUSTIN D &  
 DERONDA MILLER  
 537 WHITE TOP RD  
 BLUFF CITY TN 37618

Current Owner

**WHITE TOP RD 537**  
 Ctrl Map: 082    Group:    Parcel: 111.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$18,100  
**Improvement Value:** \$319,000  
**Total Market Appraisal:** \$337,100  
**Assessment Percentage:** 25%  
**Assessment:** \$84,275

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 04  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 11 - INDIVIDUAL / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** 0      **Total Land Units:** 0.81

Land Code	Soil Class	Units
04 - IMP SITE		0.81

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 5 - HEATING W/DUCTS  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2320  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 04 - IRR SHAPE

**Stories:**  
 2.00  
**Actual Year Built:**  
 1948  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,636
OPF - OPEN PORCH FINISHED	50
OPF - OPEN PORCH FINISHED	152
BMU - BASEMENT UNFINISHED	570
GRU - GARAGE UNFINISHED	378
USH - UPPER STORY HIGH	1,140

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	SHD - SHED	12X14	168
1	SHD - SHED	10X18	180
1	CPY - CANOPY	14X27	378
1	PTO - PATIO	14X27	378

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
6/21/2023	\$0	3562	1274		QC - QUITCLAIM DEED	-
6/6/2023	\$150,000	3560	192	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
1/16/1986	\$0	WB37	631		-	-
10/3/1985	\$0	1139C	556		-	-
2/24/1942	\$0	0WB 5	00266		-	-