

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 GENTRY DOUGLAS A &  
 MISTY  
 190 WHITE TOP ROAD  
 BLUFF CITY TN 37618

**WHITE TOP RD 180**  
 Ctrl Map: 082    Group:    Parcel: 113.00    Pl:    SI: 000

**Value Information**

|                                |           |                               |          |
|--------------------------------|-----------|-------------------------------|----------|
| <b>Land Market Value:</b>      | \$513,500 | <b>Land Use Value:</b>        | \$32,200 |
| <b>Improvement Value:</b>      | \$0       | <b>Improvement Value:</b>     | \$0      |
| <b>Total Market Appraisal:</b> | \$513,500 | <b>Total Use Appraisal:</b>   | \$32,200 |
|                                |           | <b>Assessment Percentage:</b> | 25%      |
|                                |           | <b>Assessment:</b>            | \$8,050  |

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 11 - Agricultural                            | <b>City:</b> BRISTOL                        |
| <b>City #:</b> 090   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                     | <b>Neighborhood:</b> B20                    |
| <b>District:</b> 04  | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                              | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 01 - PUBLIC / PUBLIC       | <b>Zoning:</b> R-1                          |
| <b>Utilities - Gas/Gas Type:</b> 01 - PUBLIC - NATURAL GAS |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0                      **Calculated Acres:** 18.81                      **Total Land Units:** 18.81

| Land Code    | Soil Class | Units |
|--------------|------------|-------|
| 54 - PASTURE | A          | 18.81 |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b>     | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|----------------------------|----------------------|
| 3/28/2024        | \$0          | 3599        | 127         |                        | GB - GREENBELT APPLICATION | -                    |
| 3/31/2023        | \$0          | 3551        | 1187        |                        | QC - QUITCLAIM DEED        | -                    |
| 1/31/2023        | \$0          | 3550        | 442         |                        | QC - QUITCLAIM DEED        | -                    |
| 7/19/2021        | \$0          | 3455        | 2291        |                        | GB - GREENBELT APPLICATION | -                    |
| 1/16/2021        | \$0          | 3424        | 1006        |                        | -                          | -                    |
| 8/31/1999        | \$0          | 1690C       | 15          |                        | -                          | -                    |
| 5/16/1969        | \$0          | 329A        | 239         |                        | -                          | -                    |
| 9/5/1950         | \$0          | 117A        | 158         |                        | -                          | -                    |