

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WATKINS GERALD CLIFFORD SR  
 & MARIETTA JENKINS  
 321 AUTUMN CIR  
 BLUFF CITY TN 37618

Current Owner

**AUTUMN CIR 321**

Ctrl Map: 082A    Group: C    Parcel: 012.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$40,800  
**Improvement Value:** \$409,400  
**Total Market Appraisal:** \$450,200  
**Assessment Percentage:** 25%  
**Assessment:** \$112,550

**Subdivision Data**

**Subdivision:**  
 APPLE VALLEY ESTATES SEC 2  
**Plat Book:** 42    **Plat Page:** 19    **Block:** D    **Lot:** 11

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 04    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	12X16	192
1	PTO - PATIO	IRR	323

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

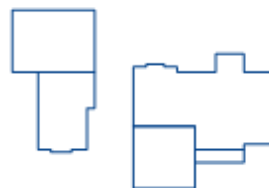
**Deed Acres:** 0.35    **Calculated Acres:** 0    **Total Land Units:** 0.35

Land Code	Soil Class	Units
01 - RES		0.35

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2- - ABOVE AVERAGE -  
**Square Feet of Living Area:**  
 2637  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1996  
**Plumbing Fixtures:**  
 11  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,556
USF - UPPER STORY FINISHED	620
OPF - OPEN PORCH FINISHED	95
GRF - GARAGE FINISHED	576
USH - UPPER STORY HIGH	768

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
1/27/1997	\$149,000	1193C	28	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
7/3/1996	\$24,000	1147C	538	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
4/19/1993	\$0	909C	512		-	-