

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LEWIS RANDEL D  
 229 ELM LN  
 BLUFF CITY TN 37618

Current Owner

**ELM LN 229**

Ctrl Map: 082B    Group: A    Parcel: 014.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$27,700  
**Improvement Value:** \$146,100  
**Total Market Appraisal:** \$173,800  
**Assessment Percentage:** 25%  
**Assessment:** \$43,450

**Subdivision Data**

**Subdivision:** MAPLEHURST SUB  
**Plat Book:** 6    **Plat Page:** 89    **Block:** E    **Lot:** 11

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 04  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** B03  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	5X6	30
1	WDK - WOOD DECK	IRR	520

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

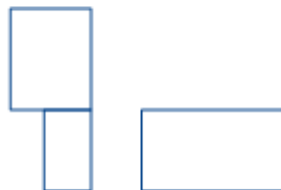
**Deed Acres:** 0    **Calculated Acres:** .38    **Total Land Units:** 0.38

Land Code	Soil Class	Units
01 - RES		0.38

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1056  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1962  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 13 - PREFIN METAL CRIMPED  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,056
BMF - BASEMENT FINISHED	336
BMU - BASEMENT UNFINISHED	720

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
1/10/2005	\$70,000	2215C	180	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
10/1/2004	\$70,000	2173C	68	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
3/14/2001	\$65,000	1597C	823	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
5/25/2000	\$63,000	1526C	9	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS