

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SPENCE PATRICIA ALICE  
 328 NICOLE LN  
 BLUFF CITY TN 37618

Current Owner

**NICOLE LN 328**  
 Ctrl Map: 082N    Group: M    Parcel: 013.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$33,600  
**Improvement Value:** \$301,700  
**Total Market Appraisal:** \$335,300  
**Assessment Percentage:** 25%  
**Assessment:** \$83,825

**Subdivision Data**

**Subdivision:** GLEN HAVEN SUB  
**Plat Book:** 43    **Plat Page:** 26    **Block:**    **Lot:** 17

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 16  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** Z01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** A1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

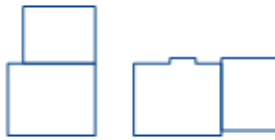
**Deed Acres:** 0.4    **Calculated Acres:** .4    **Total Land Units:** 0.4

Land Code	Soil Class	Units
01 - RES		0.40

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 2047  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1996  
**Plumbing Fixtures:**  
 9  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	972
USF - UPPER STORY FINISHED	952
GRF - GARAGE FINISHED	616
ATF - ATTIC FINISHED	616

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	10X14	140
1	WDK - WOOD DECK	6X10	60
1	STP - STOOP	5X7	35

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
8/3/2023	\$0	WB179	1277		WL - WILL BOOK	-
7/1/1997	\$150,000	1231C	247	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/27/1996	\$16,700	1167C	528	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
9/9/1993	\$0	939C	3		-	-
5/1/1976	\$0	86C	309		-	-